

Neh. 2:18; 4:6

SUBJECT: Our Five  
Year Achievement  
Programs

5/4/74

GF

### III. Facing Necessities

1. many things would be; some already used; for
  - (1) Orgs
  - (2) Pattern all rooms
  - (3) Pattern and cuts
  - (4) TV outmod
  - (5) 4 minor items
  - (6) 2000 approx for - 800000 to my class
  - (7) Doing about 2,000

#### 2. Necessities

- (1) Heavy leadership to me  
Choir

4. I Chrm. 23:56 4000  
29:63 3000  
:17 288000

- (2) Fit people about to me: the gymnasium  
minor necessity

- (3) City code standards for building, lot sizes to me

- (4) Responsibility for children areas vacated by adults, approx for school  
areas

### IV. Answering

With Over 1000 and what we have  
So might be standard to our school  
in most of 1000's way "then next"  
when duty is stopped here "then next"  
The 12 steps "1000"

1. Of present necessities:
  - gymnasium - 4000
  - Pattern - 4000
  - Choir - 3000
  - Pool - 288000

2. Of property, mostly for the future  
and then less for present  
(1) Home, The Christy Building

9/24

Holds key message Heb. 2:18; 4:6

## OUR FIVE YEAR ACHIEVEMENT PROGRAM

The presentation of the plan: 8300 in S.S.; 1200 baptisms, etc.

### I. Letter of Protest

- (a) Chh. City. Thought last man. is needed on left. "Why not give to the gospel and let God take care of the 5 year plan."
- Rev. 1:10, 12, 13 in comparison to how the right
- (a) Port M: "God builds no churches."

(a) Cooper, Martin  
 (b) Skidmore, Turner  
 Brown, build houses

### II. The Cost

Mark 10:35-40 some of the cost. "Can we deal w/ - be bought?"  
 Jesus looked by 8 carnality. "If that's your plan" - see Galatians

- (a) Pennsylvania Brethren Church, 11:00 - found if anyone would
- Rich Gorman, "A city is really" 12:00 - stand alone line;
- Both church days. December days, words outread about.

Not need to hide the fact: the program costs

- (a) Father's complexity of his boy. "Cost - show, study, budget, study, and cost"
- "I know my boy. call as much, that now, really."
- "Oh? How come?" was found by boy a few weeks ago."

- Gratified for the problems:
- Ches Barber
  - Ches Silvers
  - Ches Cook
  - Ches my woman, family
  - Ches
  - Ches

Acts 14: 24-28; Mt. 8: 1, 40, 5, 3.

THE BOOK AND THE JUDGMENTS OF GOD

I. The Nation and the Book.

Walking <sup>main</sup> the streets of Paris. Some people's literature openly displayed  
courtesy and stopping, all the more they could  
Unhindered by the mobs. Refused to resist  
of them down to Hitlerian slavery.

Just this kind: the contrast with France, Germany, England.  
The will to resist  
standing alone - no other nation with her. America's efforts  
or conduct.  
Winston Churchill: "We will fight on the  
beaches, we will fight in the fields, we will  
fight in the streets, we will defend our home,  
we will never surrender." Possible things  
and moments.  
interesting.

The will to resist: to challenge evil wherever she raises her  
head. Confront it boldly, fearlessly. Where come from?

A PEOPLE AND THE BOOK.

(a) To Albert Hall to register: to Central Hall. No session.  
Walking around that section called White Hall. This, into Westminster  
abbey, resting in chair against wall. Looked up: One side,  
Mrs. Tynedale. Other side, John and Charles White.

(b) To the House of Lords. The large, beautifully effete picture  
at the end opposite the throne. A living history, his corner  
to one side. Minister of God before him with open book to  
ps 1: 1: also, beyond cross with rays of light shining on  
pages of the same Scripture.

The debate: Right of early making an appeal in behalf  
of the poor colliers (miners). The Lord, in solemn answer  
why could not help by the House of Lords. His closing sentence:  
"God's principles of justice and humanity overrule the  
principles of expediency."

The kind of people who organized the motion of parliament,  
Chambers' democracy, sent Carey to India, from whom  
came our Pilgrim Fathers and America. No nation  
where Book is open enslaved, commensurate. Only where  
Book is closed, tyrannous, slavery, commensurate. <sup>Y: The just shall  
make you free?</sup>



### III - Our Hope and The Book

(9) The submission of the shores of New England, said to be about 200 feet of water. A divine, if any way to help. From inside, more code tapped against wall of sub-  
"Is there any hope?"

The book that reveals to us these solemn truths, reveals to us also a blessed hope.

Th. 21: 24d, 256, 26a, 28.

(10) Dr. John Soren's Boy was Arthur Soren.  
He a captain, 45 division, Brooklyn, attached to U.S. Army fighting way up through Italy. In the bitter cold, high in the Apennine mts. After two months, most of men gone away, went out in no man's land searching for bodies. Found a Brevier soldier by his name, raised in his S.S. out Fort Bost & Camp No. 20. More perfectly preserved his body, though been dead two months. Apparently, forgot to die - ammunition exhausted. Apparently, after ammunition gone, rose to make one final charge with bare rifle, shot in the breast. But apparently, not die immediately. His N.T. Palms opened in his hands, the fingers frozen together with his blood. Apparently, not die immediately, but read, or read, his head slowly drooped forward until face buried in the snow, proper to his face with his own blood. The Chaplain to see what the boy had been reading: open at the Skyline Chapter - Ps. 23 - "The Lord... You are really? Death - Then and with me..."

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THE BRIDGE BUILDER

An old man, going a lone highway,  
Came at the evening, cold and gray,  
To a chasm, vast and deep and wide,  
Through which was flowing a sullen tide.  
The old man crossed in the twilight dim;  
The sullen stream had no fears for him;  
But he turned when safe on the other side  
And built a bridge to span the tide.

"Old man," said a fellow pilgrim near,  
"You are wasting strength with building here;  
Your journey will end with the ending day;  
You never again must pass this way;  
You have crossed the chasm, deep and wide--  
Why build you the bridge at the eventide?"

The builder lifted his old gray head:  
"Good friend, in the path I have come," he said,  
"There followeth after me today  
A youth whose feet must pass this way.  
This chasm that has been naught to me  
To that fair-haired youth may a pitfall be.  
He, too, must cross in the twilight dim;  
Good friend, I am building the bridge for him."

--Will Allen Dromgoole, ?-d. 1934